

3. They advance towards our fair praise,
granting
to (us and) our cattle sustaining¹ wealth and
food.
4. 'The mountain-born *Soma* flows for
exhilara-
tion, mighty in the (*Vasativari*) waters: he
alights
like a falcon on his own place.
5. The cattle sweeten with their milk the
beauti-
ful food that is asked for by the gods; the
Soma
when effused by the priests is cleansed in the
water.
6. Then the ministering priests in the assembly
Yarga xxv.
beautify the juice of the exhilarating (*Soma*)
like
a horse, for the sake of immortality.
7. ³Sit down, INDU, on the filter with
those
streams the shedders of sweet (juice), which
are
let fall for our protection.
- S. Passing obliquely through the
sheep's hairs,
hasten for IXDEA'S drinking, sitting in
thy place
in the wooden vessels.
9. IXDF, who art most sweet-flavoured,
the be-
stower of riches, drop for the *Angirasas*
butter and
milk.
- 10* ⁴This all-seeing *Pavamdna Soma*
deposited
(in the vessels), sending forth abundant
(food), the
product of the waters, is known (by all),

¹ Sayana explains *samyatim* as *yad asmdn safiiyaçJickkau*,
"ihat

•vridch. supports us."

² Terses 4 to 6 occur Sama Yeda, IE. 3. 2. 16, 1-3; verse

4

also I. 5. 2. 47.

^s Terses 7 to 9 occur "Bama Veda, II. 3. 2. 6. 1-
3, with
variations

* Sama Yeda, I. 6. 1. 2. 12,